| AK Unit | | Can Do Statements | Functional/ Personal Use | ACTFL Benchmarks | Resources |
|---------|---|--|--|--|----------------------------|
| | | I can ask people about where they grew up | I can ask people interesting questions about themselves in order to get to know them | Intermediate -Low I can express, ask about, and react with some details to preferences, feelings, or opinions on familiar topics, by creating simple sentences and asking appropriate follow-up questions. | |
| | | I can write/give advice to a tourist about the things they should visit | I can ask native Arabic speakers about the cool things that I should take time to see while visiting their country | | |
| | | I can correctly conjugate and use کانً | I can tell friends/people a story about me or someone I know in the past tense | | |
| | | I can conjugate verbs whose roots contain a double consonant in the past tense | | | AK2 pg. 231 |
| | | I can use ثُمَّ plus a maSdar to talk about a past tense event | I am a description of the state | | AK2 pg. 233 |
| AK2.6 | | I can ask for advice on various topics | I can get recommendations from locals about good restaraunts or fun things to do in town I can have cultural experiences with native speakers where I | | |
| | | I can (mostly) understand natives talking about somewhat sophistacated topics in spoken Arabic, like immigration, economic opportunities, nationalism, etc. | learn, through first hand experiences and primary sources about important issues to the region. | | |
| | _ | I can use 3 as a connector in writing phrases and sentences | | | |
| | = | I can use كان + المضارع to express past tense continuous I can describe events and behaviors in the past | I can tell a story about my childhood | | AK2 pg. 242 |
| | = | I can say number that are bigger than 1000 (including years) | | | AK2 pg. 244 |
| | = | I can regornize the منصوب casing | | | AK2 pg. 245 |
| | | Loop outgood vooled information from a tout without voice a distinguit | I can comprehend important news stories I see in various | | |
| | | I can extract useful information from a text without using a dictionary I can put casing (בוב' ו'צ - ויצ - | media outlets I can correctly pronounce formal texts in formal settings, like class | | AK2 pg 245-46 |
| | | 1 | I can speak intellectually about world events. I can talk to a | | 1112 pg 2 10 10 |
| | | I can talk about history with a cerain level of detail I can tell the difference between transitive verbs (form I) and intransitive verb | Palestinian refugee about the Nikba/Niksa. | Total T | |
| | | (form VIII) | | Intermediate Low I can present personal information about my life, activities and events, using simple sentences. | AK2 pg. 268 |
| AK2.7 | | I can give detailed information about historical figures | I can tell someone the history of where I come from | | |
| | ш | I can use appropriate cultural expressions to wish someone a good trip, tell them I miss them, welcome them back, etc. | I can sound native like and impress a family who invites me over for dinner | | AK2 pg. 274-75 |
| | | I can express appreciation to those who have helped me, in writing and speaking | I can directly thank, or write a letter thanking my Arab teachers/TAs/friends that I meet while abroad. | | AK2 pg. 278 |
| | _ | I can identify the roots of new words, their verb forms, and guess their meaning | 5 | | 11/2 204 |
| | | I can identify and make a passive verb by the vowel pattern \(\) I can recognize femine pronouns and relative pronoun | I can talk/give a presentation about women's issues in formal | | AK2 pg. 284 AK2 pg. 286 |
| | _ | I can conjugate verbs in present and past tense for plural female groups | and academic settings | | AK2 pg. 287 |
| | | I can recognize case endings on numbers of things (3-10 and 11-99) | I can understand a conversation about the cost and availability of an item between a customer and a salesperson. | | AK2 pg. 290-92 |
| | _ | I can talk about vacations and travel | | | |
| AK2.8 | | I can recognize which verbs take prepositions and those which don't (come with memorization) | | | |
| | | I can identify and make an اسم مفعول using the مفعول pattern | I can use passive participles in my speach to sound more native like | | AK2 pg. 312 & 316 |
| | = | I can recognize colloquial and cultural expressions that are said while eating | I can act appropiately when eating out with Arab friends or as | Intermediate-Mid | AK2 pg. 321 (drill 1 |
| | _ | I can adopt native contructs into my own writing and speaking | a guest at their home by using the right linguistic expressions I can narrate events | "In my own and other | AV2 == 220 |
| | | I can identify an ابنة فاعل a. إبدال sa إبناء (escribing a state I can understand the relationship between form III and VI verbs | 1 can narrate events | cultures I can compare products related to everyday | AK2 pg. 329 AK2 pg. 332 |
| | = | I can talk about holidays and celebratons | I can talk about family traditions for a holiday | life and personal interests or studies." | 7 Pg. 112 |
| | | I can write about holidays and celebratons | | studies." | |
| | | I can express things that have not happened yet | | | |
| | = | I can regocnize the verb form of each new vocabulary word I learn | | | AK2 pg. 356 |
| | | I can understand why 3 and 4 often change in the conjugation of verbs I can conduct basic online research in Arabic | | Intermediate-Mid | AK2 pg. 361-62 |
| | _ | I can identify key information in listenings, even if I don't understand every word. | I can talk with natives about current political issues | I can give straightforward presentations on a variety of | 711C2 pg. 501-02 |
| | | I can understand the use of in the past tense | | familiar topics and some concrete topics I have | |
| AK2.9 | | I can talk about things that no longer take place (لم يعد) | I can understand the place, time and purpose that someone mentions in an invitation. | researched, using sentences and series of connected | AK2 pg. 370 |
| | | I can use كان وأخواتها in sentences | | sentences. | AK2 pg. 371 |
| | = | I can use $\frac{1}{2}$ to express possession | | | AK2 pg. 373 |
| | | I can understand □ as an interrogative and also as and adverb | I can say things like, "whatever you want" or "with whomever" or "whatever it was" "wherever you want", etc. | Intermediate-Mid I can state my viewpoint | AV2 no 200 |
| | | I can understand ⊶ as an interrogative and also as and adverb I can use connectors (أنوات الربط) in my writing to connect sentences, thoughts | · · | about familiar topics and give | AK2 pg. 380 AK2 pg. 382 |
| | ш | and paragraphs | I can write down my daily schedule | some reasons to support it, using sentences and series of | AK2 pg. 372 |
| | _ | I can talk about the media, news, and other media outlets | | connected sentences. | AK2 pg. 389-90 |
| | _ | I can understand and use نو ذا ذي to express possession I can change a final ن in a word based off of the surrounding short vowels | | | |
| | | I can use additional connectors to show complexity and depth in my writing | | | AK2 pg. 411 |
| AK2.10 | | I can manage texts that are a few pages in length | I can understand the basic requirements for a career as described on a brochure. | Intermediate-Mid | AK2 pg. 416 |
| | = | I can use 3 like punctuation in lists and long sentences | | "I can understand the main idea and key information in | |
| | | I can attatch a dummy pronoun to \cup ! for clarity in writing | | short straightforward | |
| | | I can use native like, fusHa phrases in my speach to sound more professional | I can give a short formal presentation on an issue that I am interested in and familiar with | informational texts." | AK2 pg. 423 |
| | | I can pronounce the correct short vowels for passive verbs in the past and | | | |
| | ш | presesnt tense | | | AK2 pg. 424 |
| | | I can create passive voice by using تَمْ + المصدر and/or a form VII verb | I can talk about complex social issues, like education, gender | | AK2 pg. 425-28 |
| | | I can talk about education | relations, economic situations, etc. to a large degree | | AK2 pg. 429 |

| I can recognize that significant differences in behaviors exist among cultures, use appropriate learned behaviors and avoid | |
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| major social blunders. | |